

Chemung County
Board of Health
June 26, 2022
6:00 PM
Health Department Conference Room

AGENDA

Staff / Members

Item

- | | |
|--|---------------|
| 1. Approve Minutes of the following meetings | Members |
| a. May 2022- technical difficulties in recording these minutes | |
| 2. EHS Highlight Report | Jon Keough |
| a. May 2022 | |
| b. June 2022 | |
| 3. PAC July Meeting Minutes | Lisa Buckley |
| 4. Budget | Pete Buzzetti |
| 5. Director's Report | Pete Buzzetti |

OLD BUSINESS:

- | | |
|--|------------------|
| 1. Discuss replacement of medical consultant | Board Discussion |
| 2. COVID UPDATE | Board Discussion |

NEW BUSINESS:

- | | |
|---------------------------|----------------|
| 1. Monkeypox Update | Sarah Mattison |
| 2. Roberts Rules of Order | Mary Ann Baker |

EXECUTIVE SESSION: As needed

ADJOURNMENT:

NEXT MEETING: September 27, 2022