

RESOLUTION

**ELMIRA-CHEMUNG TRANSPORTATION COUNCIL
POLICY COMMITTEE ENDORSEMENT**

NUMBER: 17-P11

DATE: March 6, 2018

**SUBJECT: Approval of the Draft 2018-19 ECTC Unified
Planning Work Program.**

MOVED BY: T. BENNETT SECONDED BY: B. KELT

CONSENSUS: YES NO
ABSTENTIONS:
ABSENT:

WHEREAS, the Elmira- Chemung Transportation Council (ECTC) has been designed by the Governor as the Metropolitan Planning Organization responsible for the comprehensive, continuing, and cooperative planning process for the Elmira urbanized area, and

WHEREAS, Federal regulations (23 CFR Chapter 1, Part 450, Subpart C, and 49 CFR Chapter VI, Part 613, Subpart B) require that the urban transportation planning process shall include development of a Unified Planning Work Program (UPWP) which shall annually describe all urban transportation and transportation related planning activities anticipated within the next one year period and will document the work performed with technical assistance provided under the Fixing America's Surface Transportation (FAST) Act, Title VI, Section 5303 Program, and

WHEREAS, the ECTC UPWP provides a mutually agreed upon document which identifies the federally-funded and local matched transportation planning activities to be undertaken in the MPO planning area during the program year, and

WHEREAS, the ECTC UPWP has been developed in accordance with regulations of the U.S. Department of Transportation, and

Now, THEREFORE, BE IT RESOLVED, that the Elmira Chemung Transportation Council Planning Committee hereby approves the attached 2018-19 Draft UPWP and be it further

RESOLVED, that the UPWP be forwarded to the various Federal and State agencies as required.

**ELMIRA-CHEMUNG
TRANSPORTATION COUNCIL**

I, the undersigned, Secretariat of the Elmira-Chemung Transportation Council (ECTC), DO HEREBY CERTIFY, that the foregoing is a copy of the resolution adopted by said Elmira-Chemung Transportation Council (ECTC) on March 6, 2018 that it is a correct transcript therefrom and of the whole of said original.

IN WITNESS WHEREOF, I have hereunto set my hand March 6, 2018.

 3/6/18

Brian C. Kelly, Secretariat I