

**RESOLUTION**

**ELMIRA-CHEMUNG TRANSPORTATION COUNCIL  
POLICY COMMITTEE ENDORSEMENT**

**NUMBER: 18-P24**

**DATE: February 26, 2019**

**SUBJECT: Approval of the Draft 2019-2020 ECTC Unified Planning Work Program.**

MOVED BY: D Manchester

SECONDED BY: C Robertson

CONSENSUS: YES 5 NO       
ABSTENTIONS:  
ABSENT: 1

**WHEREAS**, the Elmira- Chemung Transportation Council (ECTC) has been designed by the Governor as the Metropolitan Planning Organization responsible for the comprehensive, continuing, and cooperative planning process for the Elmira urbanized area, and

**WHEREAS**, Federal regulations (23 CFR Chapter 1, Part 450, Subpart C, and 49 CFR Chapter VI, Part 613, Subpart B) require that the urban transportation planning process shall include development of a Unified Planning Work Program (UPWP) which shall annually describe all urban transportation and transportation related planning activities anticipated within the next one year period and will document the work performed with technical assistance provided under the Fixing America's Surface Transportation (FAST) Act, Title VI, Section 5303 Program, and

**WHEREAS**, the ECTC UPWP provides a mutually agreed upon document which identifies the federally-funded and local matched transportation planning activities to be undertaken in the MPO planning area during the program year, and

**WHEREAS**, the ECTC UPWP has been developed in accordance with regulations of the U.S. Department of Transportation, and

**Now, THEREFORE, BE IT RESOLVED**, that the Elmira Chemung Transportation Council Policy Committee hereby approves the attached 2019-2020 Draft UPWP and be it further

**RESOLVED**, that the UPWP be forwarded to the various Federal and State agencies as required.

**ELMIRA-CHEMUNG  
TRANSPORTATION COUNCIL**

I, the undersigned, Secretariat of the Elmira-Chemung Transportation Council (ECTC), DO HEREBY CERTIFY, that the foregoing is a copy of the resolution adopted by said Elmira-Chemung Transportation Council (ECTC) on February 26, 2019 that it is a correct transcript therefrom and of the whole of said original.

**IN WITNESS WHEREOF**, I have hereunto set my hand February 26, 2019.

  
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Brian C. Kelly, Secretariat

