

**RESOLUTION  
ELMIRA-CHEMUNG TRANSPORTATION COUNCIL  
POLICY COMMITTEE ENDORSEMENT**

**NUMBER:** 19-P8

**DATE:** November 21, 2019

**SUBJECT:** Approval of Draft Elmira-Chemung Transportation Plan 2040 (the ECTC Long-Range Transportation Plan)

MOVED BY: D. Mandell

SECONDED BY: D. Manchester

CONSENSUS: YES 4 NO     

ABSTENTIONS: 0

ABSENT: 2

**WHEREAS**, the United States Department of Transportation (USDOT) Metropolitan Planning Regulations require the development and adoption of a metropolitan Long-Range Transportation Plan that considers transportation investment needs over a twenty-year forecast period, and

**WHEREAS**, the Planning regulations require review and update of the Long-Range Transportation Plan at least every five years, and

**WHEREAS**, the Elmira-Chemung Transportation Council (ECTC) adopted a long-range multi-modal transportation plan entitled "Elmira-Chemung Transportation Plan 2035", in December 2014, and

**WHEREAS**, The Elmira-Chemung Transportation Council has prepared an update to the Long-Range Transportation Plan entitled "2040 Long Range Transportation Plan," and

**WHEREAS**, The Draft "2040 Long Range Transportation Plan" was released for public comment on October 4, and

**WHEREAS**, comments received on the Final Draft have been addressed in the final version of the "Elmira-Chemung 2040 Long Range Transportation Plan", and

**WHEREAS**, the ECTC Policy Committee accepts the final version, and

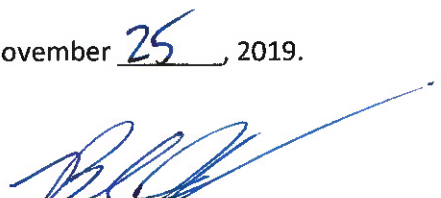
**NOW, THEREFORE, BE IT RESOLVED**, that the ECTC Policy Committee approves the final version of the "Elmira-Chemung 2040 Long Range Transportation Plan."

**RESOLVED**, that Elmira-Chemung Transportation Plan 2040 be forwarded to the various Federal and State Agencies as required for further action and approval.

**ELMIRA-CHEMUNG  
TRANSPORTATION COUNCIL**

I, the undersigned, Secretariat of the Elmira-Chemung Transportation Council (ECTC), DO HEREBY CERTIFY, that the foregoing is a copy of a resolution duly adopted by said Elmira-Chemung Transportation Council (ECTC) on November 21, 2019 that it is a correct transcript therefrom and of the whole of said original.

**IN WITNESS WHEREOF**, I have hereunto set my hand November 25, 2019.

  
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Brian C. Kelly, Secretariat